

**SOUTHEN CALIFORNIA CONFERENCE LAY ORGANIZATION**

**PRESIDENT’S REPORT**

LOCAL CHURCH:

LOCAL PRESIDENT:

LOCAL PASTOR:

DATE OF REPORT:

NUMBER OF NEW MEMBERS RECRUITED TO LOCAL ORGANIZATION:

TOTAL MEMBERSHIP AT START OF CONFERENCE YEAR:

YEAR TO DATE MEMBERSHIP TOTAL:

DATE OF 2020-2021 LAY DAY CELEBRATION

DATE & TIME OF MONTHLY MEETINGS:

LIST 2020-2021 ORGANIZATION PROGRAMS / ACTIVITIES

PLEASE LIST UP TO TWO ***BEYOND THE WALLS MINISTRY ACTIVITIES*** OR PLANS FOR THE REMAINDER OF THIS CONFERENCE YEAR (COLLOBARTIVE ACTIVITIES ENCOURAGED)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FAIR SHARE PAYMENT: